

# Montana State Legislature

## **Exhibit 11**

**This exhibit is a informational booklet [RFA] entitled “*From Niche to Nation*” *Ethanol Industry Outlook 2006* 22cm X 28 cm full color 28 pages. This booklet can not be scanned in its entirety there fore only the front and back pages have been scanned to help with your research. The original exhibit is on file at the Montana Historical Society and may be viewed there.**

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SENATE HIGHWAYS

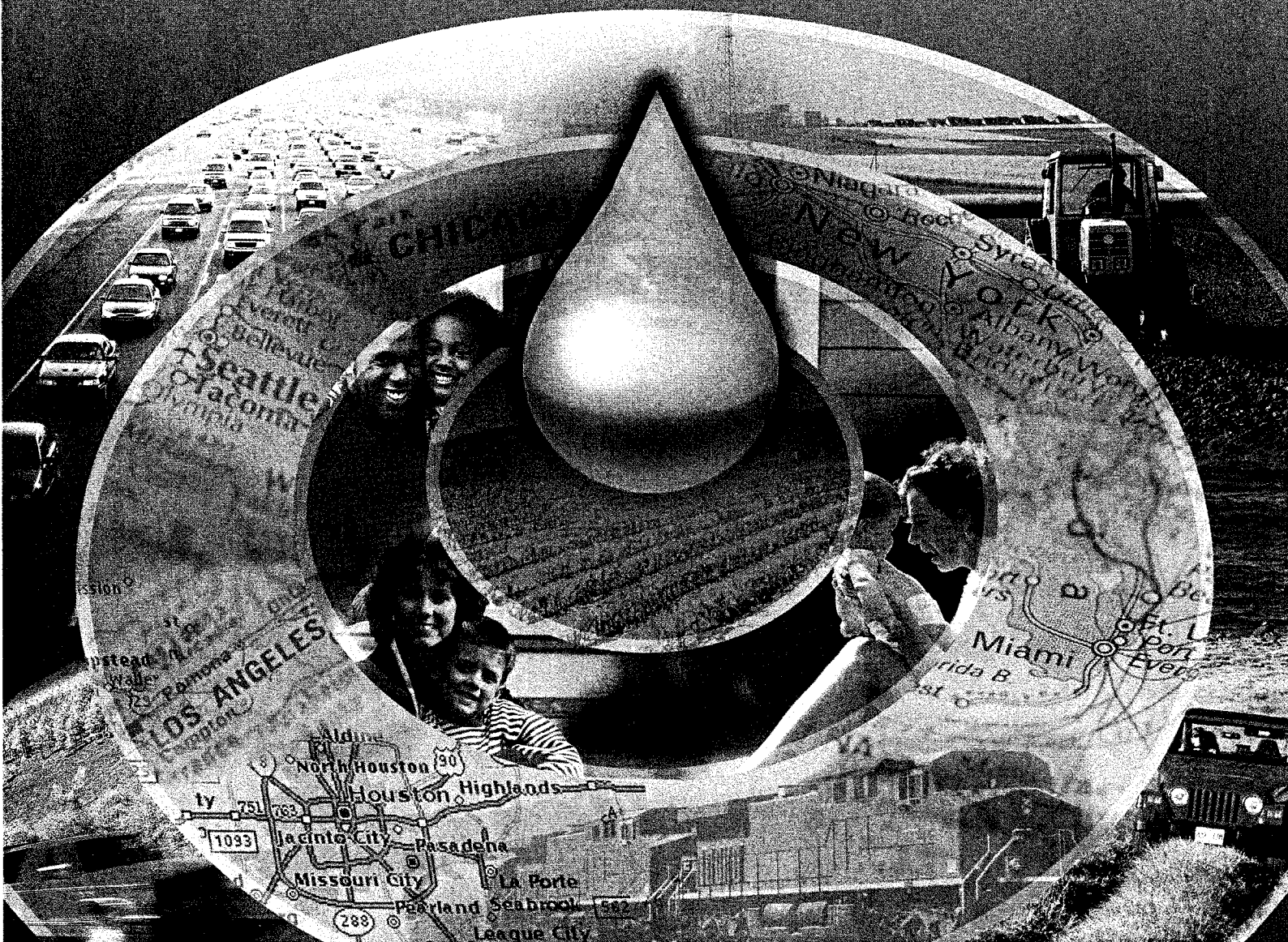
EXHIBIT NO. 11

DATE 1-16-07

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# FROM NICHE TO NATION

## ETHANOL INDUSTRY OUTLOOK 2006





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